



PATENT

Atty. Docket No.: 2537 (203-2755)

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IFWIN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Finch et al. Examiner: Aaron Roane  
Serial No.: 09/739,428 Group Art Unit: 3739  
Filed: December 18, 2000 Dated: June 1, 2005  
For: **APPARATUS FOR THERMAL TREATMENT OF AN  
INTERVERTEBRAL DISC**  
Mail Stop: Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

- [ ] Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been established by a verified statement previously submitted.
- [ ] A verified statement to establish small entity under 37 C.F.R. § 1.9 and 1.27 is enclosed.
- [X] No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1)	(Col. 2)	(Col. 3)	SMALL ENTITY	OTHER THAN SMALL ENTITY
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	ADDIT. RATE FEE	ADDIT. RATE FEE
TOTAL	17	MINUS 20	=	X \$	X \$ 0
INDEP.	2	MINUS 3	=	X \$	X \$ 0
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				X \$	X \$ 0
				TOTAL ADDIT. FEE	OR TOTAL \$ 0
				\$ -0-	

\* If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on date below.

Dated: June 1, 2005  
June 1, 2005Michelle Nolan  
Michelle Nolan

- ☐ Please charge Deposit Account No. **21-0550** in the amount of \$\_\_\_\_. Two (2) copies of this sheet are enclosed.
- ☐ A check in the amount of \$\_\_\_\_ is enclosed.
- ☒ Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. **21-0550**. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. **21-0550** therefor. **TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.**

Respectfully submitted,



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**PATENT APPLICATION**  
Atty. Docket: 2537 (203-2755)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants : Finch et al. Examiner: Aaron Roane  
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Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT UNDER 37 C.F.R. §1.116**

Sir:

In response to the Office Action of the U.S. Patent and Trademark Office mailed on  
March 1, 2005, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begin on page 2 of this  
paper.

**Remarks/Arguments** begin on page 7 of this paper.

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**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**

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United States Postal Service as first class mail, postpaid in an envelope, addressed to the Commissioner for Patents, P.O.  
Box 1450, Alexandria, VA 22313-1450.

Dated: 6/1/05

June 1, 2005

Raymond E. Farrell